Sri Madhusudan Sai Institute of Medical Sciences and Research

("SMSIMSR")

SRI SATHYA SAI GRAMA, MUDDENAHALLI,
CHIKKABALLAPUR DISTRICT - 562101, KARNATAKA

PROSPECTUS

ESTABLISHED IN 2023 BY
SRI SATHYA SAI UNIVERSITY FOR HUMAN EXCELLENCE ("SSSUHE")
NAVANIHAL, OKALI POST, KAMALAPUR,
KALABURAGI, 585313, KARNATAKA

Sri Madhusudan Sai
Institute of Medical Sciences
and Research

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25 March 2023

Felicitation of the Honourable Prime Minister of India – Shri Narendra Modi during the inauguration of the Sri Madhusudan Sai Institute of Medical Sciences and Research



03 July 2023

The Honourable President of India – Smt. Droupadi Murmu being felicitated during the Second Convocation of Sri Sathya Sai University for Human Excellence







Gold Medallists with the Dignitaries

SRI SATHYA SAI UNIVERSITY FOR HUMAN EXCELLENCE

योगः कर्मसु कौशलम्

1. About SSSUHE

SSSUHE is a State Private University established in 2019 under an Act of Karnataka State Assembly. The University provides, quality higher education of global standards in order to develop excellent human resources with brilliant intellects, compassionate hearts and competent hands to contribute effectively to humanity. In 2023 it established the first of its kind **compulsory residential** Medical College.

The SSSUHE recently held its Second Convocation at Sathya Sai Grama, Muddenahalli. The event was graced by the presence of Smt. Droupadi Murmu, the President of India, and Sri Madhusudan Sai, the University Founder, along with several other dignitaries. The convocation was a grand celebration, showcasing the university's divine orchestration from its inception to its day-to-day operations.



Sri Sathya Sai University for Human Excellence

Sri Madhusudan Sai
Institute of Medical Sciences
and Research



About SMSIMSR

SMSIMSR is a medical college guided by the norms of the National Medical Commission (NMC), the apex steering body for medical education in India, the Medical College comprises of an academic block and teaching hospital, which shall provide quality medical care to ALL, irrespective of caste, creed, religion, and financial status. **Free medical education is offered to deserving students.**

What We Do

'Right to Education' is the fundamental right of every child and citizen of this nation. Unfortunately, most children are bereaved of the right kind of education, especially the rural population. Pursuing medical education is a far-fetched dream for the rural due to the impeding factors of affordability and accessibility.

With a Vision: IN RURAL – FOR RURAL, this Medical College shall nurture medical doctors with noble values, who shall dedicate themselves to serve the underserved, particularly in rural India, with a sense of gratitude and readiness to sacrifice. It will ensure that every deserving candidate will be able to pursue medical education and thus will help in reducing the brain drain in the nation.

Why We Do

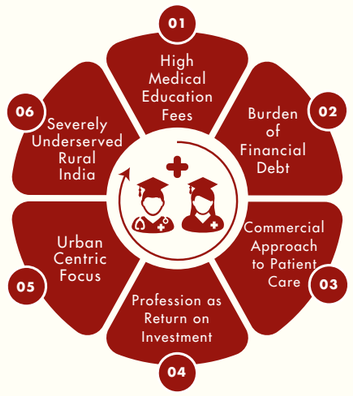
Around ten lakh students appear every year for NEET examinations to pursue MBBS country-wide whereas only 90,000 seats are available. Only 10% of total applicants qualify for NEET. This scenario is poorer and bleak when it comes to the availability of such highly demanded courses to students hailing from marginalized rural backgrounds as a result of intensive commercialization. It becomes next to impossible for rural students to have access due to the affordability crisis and also the language barrier. More than 70% of the country's population reside in rural hinterlands and have access to only 25% of the country's healthcare infrastructure. The current doctor-patient ratio in rural India is as low as 1:11,082 leading to a severe push for a fraction of the 55 million rural population to enter poverty.

When highest standard of Education and Healthcare is imparted, the beneficiaries out of immense gratitude will try their best to offer it back to societal welfare. The deserving candidates will receive their rightful position to learn and contribute thereafter. Only rural students will return back to their villages and serve the pockets of the population residing in the villages which are in deep need of quality healthcare.

In return for such education, every student agrees to serve in any of the hospitals established by or registered with the University or allied trusts, institutions or foundations of the sponsoring body in rural areas or medically underserved areas as may be posted or transferred by the university at its complete discretion in total for the period such student has studied in the University.

2. Objectives

The Effect of Commercializing Medical Education



The Magic of Gifting Medical Education



- **Improving access to quality healthcare in rural areas.**
- **Preventing exclusion of first-generation learners and disadvantaged students from rural areas, by creating opportunities for them to pursue medical education and become healthcare professionals.**
- **Positively impacting the healthcare equity and overall wellbeing of the rural population.**

3. History



Sri Madiyal Narayan Bhat

Sri Madiyal Narayan Bhat who was fondly called as ‘Anna’, was the catalyst behind the establishment of Sathya Sai Grama at Muddenahalli village, Chikkaballapur District in Karnataka. A charismatic leader, kindled by Gandhian philosophy and patriotism on the one side and lofty philosophical sensitivity on the other, he was an epitome of spirituality in thought, word and deed. The purity and sincerity of his spirit for serving his countrymen attracted similar youth in large numbers to walk the noble path of service to humanity. With his band of ardent commandos of service, this service mission began in 1960 under his direct guidance where selfless commandos and Spartans, leading a pious and dedicated life worked for the welfare of society and the world at large.



Sri Sathya Sai Baba

Sri Madiyal Narayan Bhat upon his encounter with Bhagawan Sri Sathya Sai Baba in the year **1962** started the Sathya Sai Vihar School at Alike in the year **1963**. Further in **1973**, the first school at Muddenahalli was built, after combatting several hurdles and predicaments, constantly emboldened by Sri Sathya Sai Baba himself at every step. On **January 6, 1976** Bhagawan Sri Sathya Sai Baba benevolently bestowed the name, 'Sathya Sai Grama' to the sacred place where SMSIMSR is located.

Sri Sathya Sai Baba, was born in the year **1926** at Puttaparthi, a small pastoral village in India's Andhra Pradesh state. He grew up to be loved and revered as a humanitarian and a spiritual leader the world over. His message of 'Love All-Serve All' and 'Help Ever-Hurt Never' formed the basis of all the philanthropic work in the field of Healthcare, Education and Nutrition. His mission of touching and transforming individuals and societies through acts of selfless love and service lives on. Sri Madhusudan Sai who studied in Baba's Institutions is Baba's chosen instrument to spearhead this mission of love and service.



Sri Madhusudan Sai

– Founder of SSSUHE & SMSIMSR

Walking in the footsteps of Baba, Sri Madhusudan Sai is instrumental in furthering Baba's mission by establishing various humanitarian service projects across 33 countries. Since 2011, he has been leading dedicated volunteers and passionate individuals to establish institutes of excellence in Healthcare, Education, Nutrition and Sociocare across the world. These include the largest chain of paediatric cardiac hospitals in the world, absolutely free of cost. 27 state-of-the-art educational campuses are being run in southern India, in the state of Karnataka, Telangana and Tamil Nadu, free of cost and one of its kind nutrition program, wherein three million children are being fed free morning breakfast.

The life of Sri Madhusudan Sai is indeed the reflection of the timeless message of love and service, as several lives are being illumined through these benevolent acts of service every single day. He envisions that no individual should be devoid of Health, Education and Nutrition.

With this vision, recently, on March 25th, 2023, our honorable Prime Minister Sri Narendra Modiji visited our campus and inaugurated the World's First rural medical college, dedicated to rural medical students. In this *Gurukulam* system of **compulsory residential** medical college. SMSIMSR, being in rural India, is truly a healthcare gift to rural India, by the rural.



vaidyo nārāyaṇo harihi" – A doctor is verily the embodiment of the Divine. The human body is the crest jewel of God's creation and the only person bestowed to understand and heal this creation is a doctor. The sanctity of this opportunity is often diluted by approaches contrary to the fundamental principles of medical care – treatment over healing, greed over compassion, and money over love.

– Sadguru Sri Madhusudan Sai

Sri Madhusudan Sai believes strongly that children are the future of the world, and uplifting those who need help, uplifts the entire country and the world, for we are all a connected whole — *vasudhaiva kuṭumbakam* — One World One Family. He is on a global mission to teach the concept of oneness to humanity – the ultimate truth that the supreme Consciousness which pervades the entire creation, animate and inanimate — *sarvaṁ brahma*, is experienced through the individual, who is also, verily that same supreme Consciousness — *Ahaṁ brahma*.

He emphasises the idea that each one lives for the other and all live for God, is the only permanent solution to avert the impending global humanitarian crisis. **This is our vision and mission — to love and serve all, in this spirit of oneness.**









4. Leadership



Chancellor's Message – Sri B N Narasimha Murthy

'Inspired Teachers' and 'Inspired Doctors' are the need of the hour all over the world, and more so, in our country, where nearly 70% of people live in underdeveloped rural regions. An inspired teacher is one who loves his students as his own children and is motivated to shape good citizens by himself setting a good example. An inspired doctor is a combination of competence and compassion and is fired with zeal for selfless service. Sri Sathya Sai University for Human Excellence, which has been fairly successful in creating a band of inspired teachers in the last four years, is now venturing to generate a steady stream of inspired medical professionals with the establishment of the Institute for medical sciences and research named after its benevolent founder, Sri Madhusudan Sai during this academic year, 2023-24.

A commercialised system of healthcare and medical education, which has made medical education exorbitant and out of reach for most parents in the country, is the greatest obstacle in the path of motivating young medical professionals to serve selflessly with compassion. When education is purchased, the educated will only be motivated to sell their education for money. This residential Medical Institute is our humble attempt to cross over this obstacle and inspire youth drawn from rural and needy backgrounds with idealism to serve in rural areas.

We are a new Medical Institute but one that comes with a track record of success in the path leading to its establishment. This will be a temple of learning and healing where human excellence is nurtured along with academic excellence by a dedicated band of teachers led by Sadguru Sri Madhusudan Sai. By providing a transformative experience through the body, mind and soul, students will be shaped here as highly skilled, self-reliant, compassionate, and courageous medical professionals, prepared for leadership in their field and sacrifice for the well-being of society. With this bold and innovative approach, we hope to create a fresh and much needed breeze of compassionate healthcare in our country.

Sri B N Narasimha Murthy

Chancellor, SSSUHE



Vice-Chancellor's Message
– Dr Srikanta Murthy K

The glorious culture of *Bharath* stands for providing basic necessities of life such as Nutrition, Education and Healthcare completely free of cost to one and all, without any barriers whatsoever.

It is in this spirit that Sadguru Sri Madhusudan Sai is taking forward the mission of serving mankind through selfless love and service in the footsteps of his master, Bhagawan Sri Sathya Sai Baba.

The establishment of Sri Madhusudan Sai Institute of Medical Sciences and Research, a one-of-its-kind Medical College offering Medical Education and Healthcare services is the next milestone in this noble mission.

This edifice of love would stand as a testimony to compassionate healthcare and selfless service in the field of medical education, while maintaining absolutely high standards of quality.

This is the power of selflessness, as demonstrated by our revered founder, Sadguru Sri Madhusudan Sai and all those who joined hands to tread this noble path, believing in the idea of goodness. As a University, we believe that it is our privilege and opportunity to have the Medical College established, and redefine the way Medical Education is offered.

May this noble effort find its fulfilment by the blessings of the almighty!

Professor Srikanta Murthy K

Vice-Chancellor



Director's Message
Dr Raghupathi A R

Director of Medical Education, SMSIMSR

"Sri Madhusudan Sai Institute of Medical Sciences and Research is a unique medical college located in a rural area with a vision of de-commercialising medical education and healthcare.

Our founder, Sri Madhusudan Sai with the support of His devotees, like-minded individuals and many corporates has made this possible and has a blueprint for making this a sustainable and even replicable model.

Our exemplary staff will be the role models for the students to live a life of ***atmano mokshartham jagath hitayacha***. Our students who will soon be budding into doctors will aim to serve with a vision of ***Sarve Bhavantu Sukhinaha***.

This is a clarion call for like-minded doctors and Professors to join us if your goal in life echoes ours..."

Dr Raghupathi A R

Director of Medical Education, SMSIMSR

5. Institutional Distinctiveness

SMSIMSR is a distinct one-of-its-kind Institution in the world, as it not only provides medical education and other worldly knowledge termed as apara vidya, but it also teaches both *para vidya* (spiritual knowledge) which is the need-of-the-hour in this world driven by commerce. It is an absolute amalgamation of spiritual *vedantic* knowledge of the East and the state-of-the-art technological advancements of the West. Thus, the Institutional distinctiveness is exhibited in the following ways:

a. Reviving the ancient traditional '*gurukulam system*' of values-based medical education.

b. Mastering the highest ancient wisdom, **"May I be liberated from death, so that I am not separated from the perception of immortality"** by process of transformation.

c. Standing by the philosophy of self-realisation.

Reviving the ancient traditional 'gurukulam system' of values-based medical education

If we look back at our great Indian tradition, health, education, and nutrition were never commercialised and were always provided to the whole community. In these lines, by providing courses in MBBS, postgraduate, nursing and allied health sciences, our Institution aims to revive the ancient traditional system of values-based medical education. Further, akin to the ancient 'gurukulam system', courses are offered in a compulsory residential setup which is needed for integrated growth of the pupil. Our Institution will therefore serve to:

• Avoid exuberantly high, out-of-pocket expenditure incurred by medical students.

• Address the issue of urban-rural divide of the medical fraternity.

• Instil an essence of culture and values amongst medical students.

Mastering the highest ancient wisdom, "May I be liberated from death, so that I am not separated from the perception of immortality" through a process of transformation

This wisdom of "I am **not** separated **from** the perception of **immortality"** (immortal essence pervading everywhere) is embedded in the logo of the Institution, with the purpose that this message of ancient wisdom is shared amongst our students, staff, faculty, and patients. To be ready to receive this highest wisdom, a process of transformation of self and others is paramount.

For each of the patients that we **treat** in our Institution, both patients and staff shall have a sense of **gratitude.** With gratitude, a sense of **devotion**, not towards any particular God or religion, but devotion towards their own divine Self. From this devotion shall arise a sense of **transformation** to be better human beings capable of spreading the divine message, "Love all and Serve all" and instill a sense of love and compassion in all.

Standing by the philosophy of Self-Realisation

"Self-realisation is shedding away the intricate layers of one's own personality to understand the absolute true nature of reality". Our institution sees patients as Divine and not less than God.

Thus, realisation that we are all Divine and, "to treat the Divine by being Divine", is the most distinctive feature of our Institution. This path of self-realisation by the way of selfless absolutely health care and medical education will help students to live a life with the awareness that we are Divine and all are Divine.

6. Campus and Infrastructure

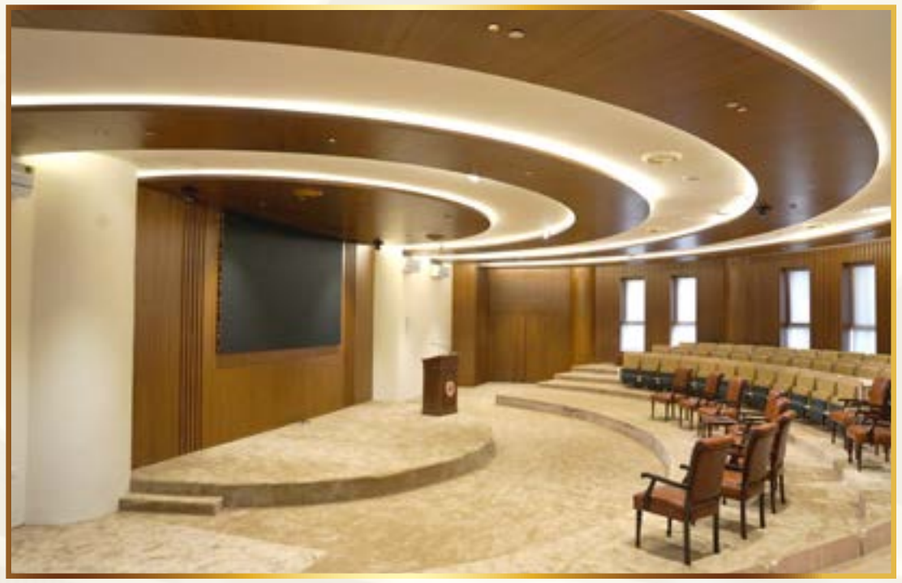
SMSIMSR, Located in Sathya Sai Grama is the haven of Institutions at Muddenahalli with Nandi Hills in the backdrop, the birthplace of Bharata Ranta Dr. M.Visveswaraiah. This campus is located at a distance of 23 kms from Bengaluru International Airport. It enjoys a salubrious climate and nestles on the lap of Mother Nature.

Campus Facilities include the following:



Sri Sathya Sai Rajeswari Memorial Block:

The magnificent Rajeshwari Memorial academic block stands as a testament to the blending of architectural brilliance and the pursuit of medical education. With its striking facade and impeccable design, the building serves as an iconic symbol of excellence in the field of medical education and research. It provides cutting-edge facilities and a conducive environment for students to pursue their medical careers and contribute to the advancement of healthcare.



Lecture Hall:

The lecture halls in the medical college are designed to facilitate learning and knowledge dissemination. Equipped with advanced technology and spacious seating, these lecture halls provide an ideal environment for students to acquire in-depth medical knowledge from experienced educators.



Conference Hall:

The conference room serves as a hub for collaboration, discussion, and knowledge exchange. This well-equipped space provides a professional setting where faculty, researchers, and medical professionals can come together to discuss advancements, share ideas, and contribute to the collective growth of the medical community.



Hostel:

The medical college hostel provides a comfortable and inclusive living environment for medical students. These well-maintained accommodations foster a sense of community and offer a conducive space for studying, socializing, and personal growth. The hostels ensure that students have a supportive and enriching experience around nature throughout their medical journey.









Library:

The medical college library is a valuable resource center providing access to a wide range of medical literature, both physical and digital, to support learning, research, and professional development.



Auditorium:

The medical college boasts a huge auditorium, a spacious state-of-the-art facility designed to accommodate a large number of attendees. This impressive space serves as a hub for various academic activities, including lectures, seminars, workshops, conferences, and cultural events. With its modern amenities and expansive seating capacity in excess of 5,000, the huge auditorium provides an ideal setting for fostering learning, collaboration, and the exchange of ideas within the medical college community at large.

7. Hospital

Sri Sathya Sai Sarla Memorial Hospital is a multi-specialty hospital. The main objective of the Hospital is to make quality healthcare accessible for all, without any barriers, **absolutely free of cost**.

SRI SATHYA SAI SARLA
MEMORIAL HOSPITAL

सर्वे सन्तु निरामया:



Sri Sathya Sai Sarla Memorial Hospital



Ever since 2018, the Hospital has been serving patients in various disciplines of:

- General Medicine
- General Surgery
- Anaesthesiology
- Orthopaedics
- Paediatrics
- Obstetrics and Gynecology
- Community Medicine
- Opthalmology
- ENT
- Dentistry
- Dermatology
- Emergency
- Psychiatry
- Pathology
- Physiotherapy
- Radiology
- Laboratory

The Hospital regularly to provides specialty services such as Endocrinology, Cardiology, Neurology, Fetal Medicine, Plastic Surgery and Podiatry.








8. Procedure for Admissions for MBBS

Procedure for application, counselling and admission for the MBBS course at SMSIMSR, Muddenahalli, Chikkaballapura for Academic Year 2023-2024

General Information

a. SMSIMSR is a Medical college in Karnataka established to train healthcare personnel committed to serve with integrity and compassion, especially the medically underserved in India.

b. SMSIMSR is part of the Sri Sathya Sai University for Human Excellence and Permitted by the NMC.

c. As per the Government of India policy, counselling for admission to the MBBS Course in SMSIMSR for the academic year 2023-2024 will be conducted by the Karnataka Examination Authority (KEA).

d. **For information on registration, verification of documents and other counselling formalities, kindly refer to the KEA website (http:// kea.kar.nic.in).**

e. In keeping with the mission of the Institute to train healthcare personnel to serve in the medically underserved areas of the Country, all MBBS candidates to SMSIMSR are required, as a condition for admission, **to execute a social obligation service Affidavit to serve for FIVE years** in one of the designated hospitals or health centres in a medically underserved area of the Country. Those who fail to fulfill the obligation service commitment will have to pay the penalty stipulated by the Governing Board.

f. Admissions to SMSIMSR are subject to the regulations and statutory enactments of the University, NMC and the Central and the State Governments.

9. Eligibility Criteria for MBBS

a. Candidate must have completed 17 years of age on or before 31 December of the year of admission to the MBBS Course.

b. Candidate must have passed in the subjects of Physics, Chemistry, Biology/ Biotechnology and English individually and must have obtained a minimum of 50% marks in Physics, Chemistry and Biology / Bio-technology, taken together, at the final examination of the Pre-University Course or its equivalent. In respect to candidates belonging to Scheduled Castes, Scheduled Tribes or Other Backward Classes, the minimum marks obtained in Physics, Chemistry and Biology/Bio-technology, taken together, in the qualifying examination shall be 40% instead of 50%.

c. Candidate must have appeared in the National Eligibility-cum-Entrance Test UG – 2023 (NEET UG - 2023) and qualified for admission to the MBBS course as per the criteria laid down by the Government of India.

d. If any of the certificates or information provided at the time of admission is subsequently found to be false, the allotted seat is liable to be cancelled.

10. Compulsory Program

All admitted students including that of Government seats, private (payment) seats as per Karnataka Professional Education Act, NRI candidates, and Management candidates shall execute an undertaking in favour of the University to the effect that:

(i) The student will **abide by the rules and regulations of the University including hostel regulations,** published by the University administration from time to time.

(ii) All students who have taken admission in the university have to **compulsorily serve in any of the free hospitals established by or registered with the University or allied trusts, institutions or foundations of the sponsoring body in rural areas or medically underserved areas as may be posted or transferred by the university at its complete discretion in total for such period equal to such number of years the course student has studied in the University.** For MBBS medical course, it will be **five years of compulsory service**. During their service, the university will pay the salary as per its norms and regulations.

(iii) After completion of UG course and during the compulsory service period, if any candidate secures a PG seat in the same university (SSSUHE), he/she shall be allowed to complete the PG course with Zero fees. Further he/she will be paid a stipend as prescribed. He/she shall serve extra period equal to such number of years of the duration of PG course along with the remaining period of compulsory service of UG course.

(iv) Further, if any candidate secures a PG seat in other university / college, he/she will be allowed to pursue the PG course. But, after the completion of the PG course either in the same university (SSSUHE) or other university / college, the candidate shall complete the remaining period of compulsory service **in any of the free hospitals established by or registered with the University or allied trusts, institutions or foundations of the sponsoring body**.

(v) **Further, the candidate who secures a PG seat shall complete the prescribed compulsory service within 10 (ten) years of the completion of the UG course.**

(vi) A student failing to comply with the required compulsory service in the hospitals registered with the University or allied trusts, **shall be liable to pay a penalty of double the fees in case of the UG medical course, as determined by the University for a NRI UG medical candidate seat,** and in case of a candidate who secures a PG course seat in SSSUHE, he / she shall pay **four times the fees fixed for the NRI PG candidate of that year.**

(vii) In case, the student discontinues or is terminated from the courses for non-compliance of rules and regulations of the University, the student shall be liable to pay the fee of entire course fixed for NRI candidate of respective courses, including the hostel fee.

(viii) The penalty fees, determined by the University, shall be paid within six weeks from the date of issue of the letter from the University, **failing which twelve percent (12%) interest shall be levied from the date of non-payment.**

11. Seat Matrix for MBBS

(a) Admission. – Admission to MBBS course in the University shall be based on the ranking obtained by the students in the NEET examination.

(b) Reservation of seats. – Seats in medical courses shall be reserved in the University in following proportion, namely: -

Summary of Seat Matrix of 50 Seats with percentage

Sr No	Category	Seat Percentage	Number of Seats
1	Government quota seats	40%	20
2	Private (Payment) Seat	40%	20
3	NRI	15%	7
4	Management seat	5%	3

12. Document Requirement

Original Documents listed below AND a set of photocopies are to be submitted to the Academic Section during Admission

Sr. No	Documents / Particulars	
1	Allotment Order	(Original & Xerox)
2	Class X / SSLC Marks Sheet	(Original & Xerox)
3	Class XI Mark Sheet	(Original & Xerox)
4	Class XII / HSC Mark Sheet	(Original & Xerox)
5	NEET - UG 2023 Admit Card	(Original & Xerox)
6	NEET - UG 2023 Score Card	(Original & Xerox)
7	Transfer Certificate	(Original & Xerox)
8	Nativity Certificate	(Original & Xerox)
9	Permanent Community Certificate	(Original & Xerox)
10	Income Certificate (if applicable)	(Original & Xerox)
11	Physical Fitness Certificate	(Original & Xerox)
12	Affidavit & Undertaking (Notary)	(Original & Xerox)
13	Certificate of Physical Handicap (If Applicable)	(Original & Xerox)
14	COVID -19 Vaccination Certificate	(Original & Xerox)

SMSIMSR reserves the right to request any other additional documents which may be required.

Format of Affidavit undertaking to serve in medically underserved areas in the Country for FIVE years after graduation. (To be submitted at the time of KEA Document Verification)

UNDERTAKING TO DO SERVICE IN MEDICALLY UNDERSERVED AREAS

Sri Sathya Sai University for Human Excellence

Form-A

COURSE DISCOUNTINUATION/TERMINATION or COMPULSORY SERVICE UNDERTAKING

(Undertaking for All Students)

(To be Submitted on a Rs. 200 Stamp paper purchased In Karnataka)

I, Dr/Mr/Ms .....,
aged about..... years,

S/D of.....,
resident of .....
....
do hereby swear on oath as follows:

I, have been selected to the 1st year..... (MBBS/MD/MS) course at Sri Madhusudan Sai Institute of Medical Sciences and Research (SMIMSR), Muddenahalli, Chikkaballapura District of the Sri Sathya Sai University for Human Excellence (SSSUHE), Navanihala, Kamalapura Taluq, Kalaburagi District through the NEET Common Counselling based on my NEET Rank No .....

I, swear that on my own will and of my parents/guardian, took admission to the..... (MBBS/MD/MS) course at SMSIMSR as per my NEET rank number ..... with KEA Admission order number ..... Dated .....I, swear in consideration of admission to 1st year (MBBS/MD/MS) course, I shall complete the .....(MBBS/MD/MS) course as the case may be and accordingly undertake to pay all the tuition and other fees of the said course as per the NRI quota fees as determined by Sri Sathya Sai University of Human Excellence, in case of, I discontinue my education or terminated by SSSUHE from course, for non- compliance of rules and regulations of the SSSUHE.

I hereby undertake that I will serve in the hospitals established or registered with the SSSUHE or sister concerns of the trust in rural and medically underserved areas for period of five years after the completion of MBBS, three years after the completion of MD/MS course or such number of years of the course I have studied in the SMSIMSR as the case may be, as per the policy of the SSSUHE in addition to Government compulsory rural service.

I agree with full knowledge and follow the discipline, code of conduct and responsibility in the classroom, in the Hospital and in the Hostel. I shall obey the rules of dress code of the University and its hostel all the time.

I and my parents hereby undertake that we are jointly responsible to pay double the NRI quota fee payable pertaining to MBBS course and four times of the NRI quota fee payable in case of MD/MS course, if I fail to complete the compulsory service as prescribed by SSSUHE in the hospitals established or registered with the University or sister concerns of the trust as stated above. In the case of the MBBS course the said amount is quantified at **Rs 3.6 Crore plus hostel fees** incurred and these shall not be disputed by us.

In the event of my discontinuation of (MBBS/MD/MS) course due to any reason I also along with my parent/guardian hereby undertake to pay tuition and other fees in accordance with the NRI quota fee to SSSUHE. Such tuition and other fees are payable for the entire course without any demur. In the case of the MBBS course the said amount is quantified at **Rs 1.8 Crore plus hostel fees** incurred and these shall not be disputed by us.

I also understand that the original documents submitted to the KEA / SMSIMSR / SSSUHE at the time of admission, will be returned to me only after the payment of above said amount.

What is stated above, and all information submitted to the University are true and correct. I along with my parent/guardian do hereby undertake that we will abide by the above conditions, rules, regulations, discipline and undertake that we do not dispute on these aspects in any court of law. This day of

..... year 2023 ....., Karnataka State.

Signature of the Candidate **Signature of the Parent/ Guardian**

By order of the University

PUBLIC NOTICE

The General Public are CAUTIONED not to be lured by any person offering admission to any of the courses conducted by SMSIMSR. The college will not be responsible for any candidates or parents dealing with such person / persons. Civil and criminal court proceedings will be taken up against any person who holds out promises and also uses the institutions intellectual properties.

PLEASE NOTE: WE DO NOT ADMIT STUDENTS THROUGH AGENTS OR AGENCIES.

AFFIDAVIT FORM-B

Undertaking for Medical service in the university Sri Sathya Sai University for Human Excellence

I .....

S/o or D/o .....

(Father Name) .....

(Mother Name) .....

residing at .....

hereby declare as follows –

I .....

And my parents with full mind read and understand the Rules, Regulations prescribed by the University –

I and my parents are grateful and obedient to the University for providing free Education and free Accommodation including free food.

I follow and obey all the terms and conditions of the University including compulsory service without iota of deviation of the rules and regulations of the University and College.

I agree with full knowledge and follow the discipline, code of conduct and responsibility in the classroom, in the Hospital and in the Hostel. I shall obey the rules of dress code of the University and its hostel all the time.

I will attend all the classes including the Practical classes, seminars and other academic activities notified / prescribed by the University.

What is stated above is True and correct and further we hereby undertake to act accordingly.

Signature of the Candidate **Signature of the Parent/Guardian**

By order of the University

13. Student Programmes

All undergraduate medical students are assigned to a faculty mentor. The mentorship program provides emotional support and serves as an anchor in times of need.

Hostel Warden - hostel wardens add yet another layer of emotional support and mentorship to students in need of help.

As part of Academic Excellence, the Medical College will conduct a variety of programs and activities for students to enhance their learning and personal growth. Some of the common programs and activities which will be conducted by our college for students are:

Clinical rotations: Students will have the opportunity to participate in clinical rotations in different specialties to gain practical experience and exposure to different medical conditions, starting from their first year.

Research opportunities: SMSIMSR will provide research opportunities for students to work on projects related to clinical or basic science research.

Community service: Students will have the opportunity to participate in community service activities to develop their leadership skills and social responsibility.

Workshops and seminars: SMSIMSR will conduct workshops and seminars on various topics related to medicine, healthcare, and personal growth.

Conferences: Students will have the opportunity to attend conferences and symposiums to learn about the latest developments in the field of medicine.

Medical camps: SMSIMRS will organise medical camps in rural areas to provide healthcare services to underserved communities.

Sports and cultural events: SMSIMSR will conduct sports and cultural events to promote physical fitness and social interaction among students.

Student organizations: SMSIMSR will have various student organizations, such as student councils, interest groups, and clubs, which provide opportunities for students to pursue their interests and develop leadership skills.

Extracurricular activities

Extracurricular activities along with para vidya at the medical college hostel are valuable for the holistic development of students. These will provide opportunities for relaxation, socialization, and personal growth outside of academic pursuits. Extracurricular activities may include sports, cultural events, clubs, and community service initiatives. They help foster teamwork, leadership skills, and stress management, promoting an all-around educational experience. Additionally, spiritual activities such as meditation sessions, yoga classes, para vidya classes, and religious gatherings can offer a sense of peace, inner reflection, and moral support to students, enhancing their overall well-being and resilience.

***para* and *apara vidya*:**

Ours is a modern-day Gurukula which will endeavour to impart values based integral education which enhances worldly knowledge and fosters a spirit of self-inquiry, self-reliance, and self-sacrifice with a strong emphasis on spiritual education in an environment of self-discipline.

Gurukula system of education, which is a combination of both Para and Apara Vidya, provides a holistic education for the body, mind, and soul of a human personality moulding individuals with exceptional intellect, treating patients with compassionate hearts, and competent hands. We also strongly consider that any values-based education becomes effective only when there is a serious effort to transform the parent along with the child. Thus, the four pillars supporting the path to achieve Human Excellence are Academics, Spirituality, Self-Development, and Parental Concern.

As part of Para Vidya session, students will have daily classes based on spiritual texts like Upanishads, Bhagavad-Gita, Bhagavatam, Vedas, etc. Talks will also be given by fellow teachers, elders, and many important guests on campus. These guests include men and women who have attained great success in their respective fields - Ministers, Administrators, Industrialists, Judges, Ambassadors, Entrepreneurs, Artists, and Sports persons, amongst others. When students interact with these guests, they imbibe the values and importance of the path of devotion to God and the path of goodness and godliness. In addition, weekly study circle sessions take place where spiritual questions are raised and answered.















14. Campus Discipline

Professional year commences with induction through the Foundation Course by the 1st August of each year. There shall be no admission of students in respect of any academic session beyond 30th August under any circumstance.

14.1 Policy on ragging

In keeping with the legislative policy of Karnataka State and the country and NMC and Sri Sathya Sai University for Human Excellence guidelines, SMSIMSR has a '**ZERO TOLERANCE TO RAGGING'** policy.

"**Ragging is a cognizable offence punishable** with imprisonment for a term which may extend to one year or with fine according to section 116 of the Karnataka Education Act, 1983, and under various sections of the Indian Penal Code (IPC)."

"Principals are instructed to inform the Police and take necessary action to dismiss the student".

The institution will deal firmly and strictly with all instances of ragging. If any incident of ragging comes to the notice of the authorities, the concerned student will be given an opportunity to explain. If the explanation is not satisfactory, the authorities will expel the student from the Institution. Hostelites involved in ragging will be expelled from the hostels and will have to make alternate arrangements for accommodation. Names of such students will also be handed over to the police and University for further action.

Anti-Ragging Helpline E-mail: helpline@antiragging.net

14.2 Students' Code of Conduct

The student Code of conduct outlines the Behavioural expectations and Guidelines that every student is expected to follow within our educational institution. By understanding and abiding by these principles, students can contribute for creating a positive and respectful learning environment.

Simplicity

- The students of the campus are required to follow a simple lifestyle with a neat and modest appearance that is suitable for the educational environment.
- Male students are expected to keep clean-shaven face, decent hairstyle, and short sideburns.
- Female students must always have their hair braided. Salwar Kameez and Sarees are the only type of dressing permitted for them.
- Students should exhibit this highest quality of simplicity through their communication, problem-solving, time management, and ethical conduct, which promotes clarity, efficiency, and ease of understanding in various aspects of academic and personal life.

Behaviour

- All are expected to speak in a soft and obliging manner. The use of abusive language or even harsh words are to be avoided.
- Students are expected to treat others with respect and dignity, and advised to refrain from engaging in behaviour that is discriminatory, harassing, or otherwise disrespectful.
- Silence must be maintained all around the campus. Loud talk, shouting or making disturbing noises are to be avoided.
- Student groups and group parties are not permitted whatever be the occasion
- There is zero tolerance to violence in any form within the Campus premises.
- A student will be expelled from the SMSIMSR if found having a relationship or affair with anyone, even if it is at a communication level over the Internet. In this regard, the use of social networking sites such as Facebook, WhatsApp, Twitter, Instagram, etc., are not permitted for the students.

Academic Integrity

- Students are expected to maintain the highest standards of academic integrity, which includes honesty in all academic work, respecting intellectual property rights, and avoiding falsification and other forms of academic dishonesty.

Vegetarian food

- Eating non-vegetarian food including eggs is strictly prohibited. Not following this would attract disciplinary action.
- Students are to follow this discipline even during vacations. Parents are expected to remind and encourage them about this discipline by following it themselves.

Participation in activities

- Satsang and social service activities are part of the institution's culture, and students are expected to participate in them with full enthusiasm.
- Students must follow compulsorily all the activities of the daily schedule provided below with a positive mindset.

Discipline

- The timings of all the activities must be strictly adhered to. Beyond 10 pm no activities will be permitted
- Students are expected to be honest and truthful in all their dealings with others, including faculty, staff & fellow students.
- Smoking, Alcohol & Narcotic Consumption, and chewing of tobacco and its related products are strictly prohibited in and around the College and Hostel Premises.
- Students are expected to behave in a professional manner, which includes dressing appropriately, communicating effectively, and demonstrating a commitment to patient care and safety.
- Students found possessing or watching obscene material either in print or multimedia form will be immediately expelled from the University.
- Birthday/other celebrations are strictly prohibited in Hostel Rooms.
- Students found having sexual connections with anyone will be expelled from the college and Hostel immediately.
- Theft or use of somebody else's property without explicit permission from the owner will attract disciplinary action.
- Students are expected to take personal responsibility for their own actions and decisions and to accept the consequences of those actions.
- Accessing prohibited areas of offices and other important spaces, confidential or official documents and data without permission, and disseminating or distributing of such information, would be considered as a serious offence to be dealt with strictly. All instructions/ notices displayed on notice boards will be deemed to have been read by all residents and excuses for non-compliance with such instructions and notices will not be accepted. Students are advised to look at the notice board every day to acquaint themselves with the latest information/orders.

Cleanliness

- Students must keep their Dwelling rooms and surroundings clean by themselves.
- Cleanliness arises from maintaining personal hygiene. Washing clothes regularly keeps germs at bay and keeps your body healthy and fresh.
- Bed and Linen care- keep your bed clean by regularly changing and washing your bedsheets, pillow covers, blankets, etc. Avoid eating or drinking in bed to prevent spills and stains.
- Storage spaces- keep your personal belongings organised and avoid cluttering storage spaces. This makes it easier to clean and maintain cleanliness within the hostel rooms.
- Sweeping and Mopping- take turns with other residents to sweep and mop your rooms. Regularly clean the floor to remove dirt, dust, and spills.
- Students shouldn't dry their innerwear and wet clothing inside their rooms.
- Shared bathrooms- After using the bathroom, make sure it's clean and neat for the other person to use.
- Respectful Behaviour- Treat the hostel environment and facilities with respect. Avoid vandalism, graffiti, or any activities that may lead to uncleanliness or damage to the premises.
- Remember, cleanliness is a collective responsibility, so it's important to communicate and cooperate with other residents to maintain clean and hygienic living spaces.

Judicious resource usage

- All the necessary things would be provided in the hostel and shouldn't be brought from home. Gifts and other articles such as expensive watch, clothing, jewellery, gadgets, or books must not be accepted, even from the parents or relatives, without Warden's permission.
- Students cannot order items online either by themselves or through anybody else without permission from the Warden.
- While leaving any room, students must take care to see that the fans and lights are switched off. Every effort must be made to economise the use of electricity.
- Water taps must be turned off after use and water resources must be used conservatively.
- Report any maintenance issues or damages to the hostel management promptly. This includes malfunctioning equipment, plumbing problems, or any safety concerns. Do not attempt to fix or modify hostel facilities without proper authorisation.

Housing Guidelines

- Combined with academic excellence, SMSIMSR provides a holistic framework of interpersonal development for its students. Its compulsory residential character trains the mind, body, and spirit of the student in an environment like the ancient Indian 'Gurukula' system of education, in the most modern context.
- No student should stay away from his or her room during the night times without the prior permission of the Warden.
- Any student who wishes to leave the campus temporarily or otherwise, must obtain permission from the Warden.
- Students are not permitted to allow their rooms to be used by others.
- Visitors and non-residents, including parents, are permitted to enter only up to the hostel visitor's lounge. They must leave the hostel premises after the specified visiting hours.
- Pets of any kind are not permitted inside the hostel.
- Students are advised not to keep cash or valuables with them in the room. If in possession, they must be deposited to the Warden. The student will be responsible for the safety of his/her belongings inside the room.
- Cooking is not permitted in the hostel rooms.
- Silence must be maintained during 'Study Hours', which are meant only for study activity. Study hours will be observed on all days.
- Authorities can remove a resident from the hostel at any time on disciplinary grounds in which case the student may be required to vacate his/her room at short notice. Similarly, students may be required to shift to alternate accommodations at short notice on account of administrative reasons.
- The electric points provided in the hostel rooms are to be used for connecting table lamps. Use of any other domestic electric appliance is not permitted.

Use of Electronic Gadgets

- No televisions are permitted in the hostel rooms. Students are to watch TV provided in the common room only at specified times after due permission from the Warden.
- Students are not permitted to keep personal mobile phones. When in the hostel they must deposit their personal phones to the Warden and collect them back before going on vacation. Non-compliance to this will attract strict disciplinary action.
- Common phones are available with the Warden and are only to be used for communicating with parents once a week for a specific duration.
- Electronic items such as MP3 players, MP4 players, iPods, pen drives, hard disks, etc., are to be used and kept in one's possession only with the permission of the Warden. If not permitted, the items must be deposited to the Warden.
- Laptops provided by the institution alone, and no other, are permitted to be used by the students
- 'Wi-Fi' provided in classrooms and hostels is solely for academic purposes. Any form of its inappropriate use is not allowed.

Fire Hazards and Safety

- Combustible materials such as gasoline, paint thinner and oil lamps are not permitted in the hostels.
- Burning/bursting of crackers, carrying of crackers to the rooms and lighting of lamps/candles are banned strictly in and around the Hostel premises throughout the year.
- Residents must switch off all lights and fans, and electrical appliances including mosquito-repellent machines if any before leaving their rooms. This is necessary to avoid an inadvertent fire.

Involvement in Strikes and Criminal Acts

- It is illegal to be involved in strikes within the Organization. Students should refrain from disfiguring walls and furniture and from other objectionable practices. Students involved in such activities may be liable for expulsion from the Institution and must also pay for the damages.
- Any other activities which are likely to affect the peace and tranquility of the institution, involvement in any sort of violence or disturbance both within and outside the institution/ any criminal acts/offences as defined in the Indian Penal Code will result in expulsion from the College.
- Immoral activity including the use of foul language, gestures or any form of abuse would be liable for severe disciplinary action.

15. Student Responsibilities

- Academic Responsibilities - students' primary responsibility is to focus on their studies and excel in their coursework. Attend classes regularly, complete assignments on time, and prepare for exams effectively.
- Professionalism - students should maintain a professional attitude and behaviour towards peers, faculty, and staff. Respect the hierarchy and follow the code of conduct established by the college.
- Time Management - Manage your time wisely to balance your academic commitments, para vidya, extracurricular activities, and personal life. Prioritise tasks and allocate sufficient time for studying, attending classes, and engaging in other activities.
- Health and Hygiene - Take care of your personal hygiene to maintain a clean and healthy environment in the hostel. Follow proper sanitation practices, keep your living space clean, and maintain good personal grooming habits.
- Respect and Consideration - Show respect and consideration towards your fellow students, roommates, and College/hostel staff.
- Compliance with Rules and Regulations - Adhere to the rules and regulations set by the college and hostel administration. This includes following Hostel timings, maintaining discipline, and adhering to the college's academic policies.
- Safety and Security - Be aware of your surroundings and take necessary precautions to ensure your personal safety. Report any safety concerns or suspicious activities to the appropriate authorities.
- Being a responsible student contributes to a positive and conducive learning environment, fostering personal growth and success in medical education.



16. Course Outline

- The current curriculum for MBBS applicable from the Academic year 2023-24 is competency-based and focuses on the Medical Graduate being competent to perform tasks of a “primary care physician of first contact”, after completion of training. The learner has to take responsibility for their own learning. The MBBS course is of four and a half years duration and is followed by one year of Compulsory Rotating Residential Internship.
- The broad guidelines of the course are given below. The course begins with a Foundation Course sensitizing the students to the health situation in India, the role of doctors in the community and basic principles of Communication& Ethics.
- The undergraduate course in medicine comprises of three Phases.

First Professional MBBS- The first stage of 12 months duration consists of the basic sciences - Anatomy, Physiology and Biochemistry. This will be followed by the 1st Professional Examination. Passing the First Professional Examination is compulsory before proceeding to Phase II training. A supplementary examination will be conducted shortly after so that the students who pass can join the main batch. Those students who fail in the supplementary examination will have to appear in the subsequent year. Family Adoption Program (FAP) through village outreach will start in First Professional MBBS. Foundation course and Early clinical exposure also starts in 1st MBBS.

Second Professional MBBS - The next stage is of 12 months duration and comprises of clinical and para-clinical subjects - Pharmacology, Pathology, Microbiology and this will be followed by the 2nd Professional Examination. A student, who fails in the 2nd Professional examination, can proceed with the training but shall not be allowed to appear in the 3rd Professional Part I examination unless he passes all subjects of 2nd Professional examination.

Final MBBS Part 1 - The penultimate stage is of 12 months duration and covers Community Medicine and Forensic Medicine and Toxicology. This will be followed by the 3rd Professional Part 1 Examination. A student, who fails in the 3rd Professional examination, can proceed with the training but shall not be allowed to appear in 3rd Professional Part 2 examination unless he passes all subjects of the 3rd Professional Part 1examination. Electives – 1 month, 2 blocks, 15 days each at end of 3rd professional part 1.

Final MBBS Part II - The last stage is of 18 months duration, covers General Medicine, Pediatrics, Surgery, ENT, Ophthalmology, Orthopedic Surgery and Obstetrics & Gynecology. It is to be noted that the students will be attending Clinical postings and lectures in these subjects from 2nd Professional MBBS itself. A Student, who fails in the 3rd Professional Part 2 examination (NEXT EXAM) cannot proceed to Internship unless he passes all subjects of 3rd Professional Part 2 examination.

- The clinical subjects to be taught during Phase II and III (Part I and Part II) are Medicine and its allied specialties, Surgery and its allied specialties, Obstetrics and Gynecology and Community Medicine.
- Besides clinical posting as per schedule mentioned herewith, rest of the teaching hours will consist of didactic lectures, demonstrations, seminars, group discussions, etc. in various subjects.
- Clinical skills will be taught not only at the bedside of the patients, but also in the well-equipped skills lab, use of simulated patients and paper-based cases.
- In addition to teaching of the medical subjects mentioned above Medical Ethics, Professionalism and Communication Skills will also be taught.
- Research methodology will be taught and students will have ample opportunities to do research under the guidance of one faculty, which is entirely voluntary and student driven.
- The internship lasting 12 months comprises of rotations in Community Health, Medicine, Surgery, Obstetrics & Gynecology, Pediatrics, Orthopedics, Emergency medicine and short electives in various specialties. All these are as per the guidelines of the NMC.



Academic Calendar for CBME 2023-24 Batch

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2023								1	2	3	4	5
2024	6	7	8	9	10	11	12-1st Prof exam, result	13-2nd MBBS	14	15	16	17
2025	18	19	20	21	22	23	24-2nd Prof exam, result	25-Final 1st	26	27	28	29
2026	30	31	32	33	34	35	36-Final 1st exam, result	37-Final 2nd	38	39	40	41
2027	42	43	44	45	46	47	48	49	50	51	52	53 Final Exam/ Next
2028	54 Next	1st CRMI	2	3	4	5-2nd Next	6	7	8	9	10	11
2029	12 Next											

Foundation Course 2023-24

Subjects / Contents	Teaching hours
Orientation	30
Skills Module	34
Field visit to Community Health Center	08
Introduction to Professional Development and AETCOM module	40
Sports, Yoga and extra-curricullar activities	16
Enhancement of language/computer skills	32
Total	160

One week+spread over 6 months at the discretion of the college

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